

PART B - FEE(S) TRANSMITTAL

Complete and mail this form, together with applicable fee(s), to:

Box ISSUE FEE

Assistant Commissioner for Patents

Washington, D.C. 20231

MAILING INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

7590 11/19/2001

EZRA SUTTON, P.A. **PLAZA 9, 900 ROUTE 9 WOODBRIDGE, NJ 07095**

Note: The certificate of mailing below can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing.

Certificate of Malling

I hereby certify that this Fec(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Box Issue Fee address above on the date indicated below.

| (Depositor's name) | Judith M. Traina |
|--------------------|-------------------|
| (Signature) | gridith m. Threne |
| (Date) | Phetruary 19 2002 |

APPLICATION NO. FILING DATE FIRST NAMED INVENTOR ATTORNEY DOCKET NO. CONFIRMATION NO. 09/666,068 12/11/2000 Edward L. Tobinick TOBINICK3.0-009(CIP)(DIVI 6420

TITLE OF INVENTION: THE INHIBITORS FOR THE TREATMENT OF NEUROLOGICAL, RETINAL AND MUSCULAR DISORDERS

| | | | | | | • | |
|--|---|--|--|--|---|---|--|
| | | | | • | | | |
| TOTAL CLAIMS, | APPLN. TYPE | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE | |
| [: 14. | nonprovisional | YES | \$640 | \$300 | \$940 | 02/19/2002 | |
| EXA | MINER | ART UNIT | CLASS-SUBCLA | ASS | | • | |
| JARVIS, WILLIAM R A 1614 | | 1614 | 424-134100 | | | | |
| CFR 1.363), Use of PT but not required. Change of corresponded to the proof of the | ondence address (or Changel 122) attached. | Number are recommended ge of Correspondence | the names of up or agents OR, a single firm (hav attorney or agen | on the patent front page, I to 3 registered patent atta Iternatively, (2) the name ing as a member a region attorneys or agents. If no will be printed. | orneys 1 EZRA stered 2 | SUTTON, ESQ | |
| PLEASE NOTE: Unle been previously submit (A) NAME OF ASSIG | ss an assignee is identifie ted to the USPTO or is be NEE | TO BE PRINTED ON TI d below, no assignee data ing submitted under separ (B) categories (will not be prin | will appear on the parate cover. Completion RESIDENCE: (CITY | tent. Inclusion of assignee of this form is NOT a sub and STATE OR COUNTR | data is only appropriate stitute for filing an assignuty) ration or other private grounds. | | |
| Issue Fee | The following fee(s) are enclosed: 4b. Payment of Fee(s): Issue Fee | | | | | | |
| The COMMISSIONER | OF PATENTS AND TRA | DEMARKS is requested | to apply the Issue Fee | and Publication Fee (if any |) to the application identif | fied above. | |
| interest as shown by the Burden Hour Statemen depending on the needs to complete this form and Trademark Office, FORMS TO THIS A | e recoglis of the United St | (Date) 2 required) will not be according to the assigner ates Patent and Trademark to take 0.2 hours to comply comments on the amount of ficer, U. DO NOT SEND FEES AND THIS FORM TO D.C. 20231 | office. | , 03/12/2002 NF 01 FC:242 02 FC:561 03 FC:195 | AMAEI1 00000123 0960 | 56068 640.00 DP 30.00 DP 300.00 DP | |

TRANSMIT THIS FORM WITH FEE(S)

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Ε